

# State of Georgia Campaign Contribution Disclosure Report

## 1. Check One:

☒ **Original Report**

OR

☐ **Amendment**  
(Please indicate Reporting Period  
and Year of Original)

## 2. Filing is being made on behalf of:

Candidate or Public Official  
(Office sought or held):

Mayor

[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

OR

☒ Report of Organization or Person Other than Candidate's Campaign Committee

## 3. Identifying and Contact Information

(1) Bonnie Ruben

Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)

(3) 640 Broad St Augusta Richmond Ga

Mailing Address

City

County

State

(2) 10/30/  
Today's Date  
30901  
Zip Code

(4) (706) 722-5541 and / or (706) 722-6671  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the records of the campaign, or file the reports? **Y** or **N** (6) If so, is the Committee registered with the Secretary of State?

(7) If so, complete the following:

Larry Sconyers, Chairman

Name of Chairperson and / or Treasurer of said Committee

## 4. Period for which you are Reporting

You Must Check Only **One** box

My Non Election Year	My Election Year	Run-Offs (Report Required Only If you are in a Run Off Election)	Special (Report Required Only If you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)  • Persons elected to office in each year following the year in which the election occurs • Persons leaving office with excess funds until such funds are expended as provided in the Act • Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only).	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input checked="" type="checkbox"/> October 25, <u>2002</u> (year) <b>a</b> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <b>a</b> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Run-Off, ____ (year) <b>a</b> 15 days before Special Run-Off, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

## Verification by Oath or Affirmation

State of Georgia

County of Richmond

I, Bonnie Ruben, being duly sworn (affirm), depose and swear that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

October 30, 2002

Juan Restrepo  
Notary Public

My Commission expires

2/14, 2007

Bonnie Ruben  
a. Signature of Candidate or b. Organization/Chairperson

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

- ☐ Public Officer or Candidate:
- ☐ Other Person or Organization required to file report: Committee to Elect Bon

Contributions Received

1	<b>I have:</b> <input type="checkbox"/> No contributions to report. <input type="checkbox"/> The following contributions, including Common Source, to report:	
2	A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or  B. If this is the first report of this Reporting Cycle*, ENTER 0 in the In-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or  C. If this filing is the second or subsequent filina of this Rewrtina Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.	In-Kind Estimated Value If this is the first report of the Reporting Cycle* Enter 0.
3	Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!	
4	Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!	
5	Total contributions reported this period (line 3 + 4).	
6	Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.	

Expenditures Made

7	<b>I have:</b> <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report:	
8	Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0	
9	Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!	
10	Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.	
11	Total expenditures reported this period (line 9 + 10).	
12	Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.	
13	Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).	

\* O.C.G.A. § 21-5-34(b)(1)(D)(ii)  
A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election at  
(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;  
(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or  
(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting c  
for some other office begins

Do Not Forget to Notarize!!!

# State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

(1) Name Bonnie Fuler for Mayor

☒ Original  
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	Casper, Winston, Anderson, Buckner 699 Barnard St. Milledgeville, GA 30428	10/4/02	Attorneys	Self		\$ 300.00	\$	
2	Chickensworth, William 138 Pond Park Dr Milledgeville, GA 30428	10/08/02	Business Owner	Self		\$ 200.00	\$	
3	Batch, Alan 948 Barnard St. Milledgeville, GA 30428	10/5/02	Business Owner	Self		\$ 250.00	\$	
4	Batch, David 1014 Barnard St. Milledgeville, GA 30428	10/06/02	Business Owner	Self		\$ 500.00	\$	
5	Burton, Jane P.O. Box 204690 Milledgeville, GA 30428	10/05/02	Business	Self		\$ 250.00	\$	
6	Burns, Heather 3405 Kary Place Augusta, GA 30909	10/05/02	Homemaker	n/a		\$ 300.00	\$	

State of Georgia - Campaign Contribution Disclosure Report  
Listed Contributions Received of \$101.00 or More

(1) Name Bernice Fisher for Mayor cont.

- ☐ Original  
☐ Amendment

Number *	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
7	Phillips, John P. 813 Cummins Road Augusta, GA 30909	10/13/02	Accountant	Bank N.C.		\$ 500.00	\$	
8	Heagler, Mike 2815 Lombardy Ct. Augusta, GA 30909	10/5/02	Attorney	Self		\$ 500.00	\$	
9	Johnson, Duncan 180 Bay 2124 Augusta, GA 30903	10/7/03	Business Owner	Self		\$ 250.00	\$	
10	Johnson, Duncan, Jr. 9304 Blendale Pl. Augusta, GA 30904	10/8/02	Business Owner	Self		\$ 250.00	\$	
11	Johnson, William 1618 Langley Ct. Mauldin, SC 29007	10/03/02		SRS		\$ 200.00	\$	
12	Kronowicki, Kent 1515 Lowry Lakeside Augusta, GA 30904	10/4/02	Physician	Self		\$ 150.00	\$	

**State of Georgia - Campaign Contribution Disclosure Report**  
**Listed Contributions Received at \$101.00 or More**

(1) Name <sup>7</sup> Bonnie Kuhn for Mayor Cont

- ☐ Original  
☐ Amendment

* Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
13	Norris, Bert 3027 Acorn Rd Augusta, GA 30901	10/5/02	Business Owner	Retired		\$ 200.00	\$	
14	Bivner, Michael 523 Winchester Dr Augusta, GA 30909	10/4/02	Physician	MCG		\$ 200.00	\$	
15	Shlaer, Stephen Dr. 2423 Walton Way Augusta, GA 30904	10/5/02	Physician	Self		\$ 1,000.00	\$	
16	Simpkins, L.H. 7 Indian Creek Rd Aug. GA 30909	10/6/02		Self		\$ 250.00	\$	
17	Steinberg, Joan 9 Bristolwood Way Augusta, GA 30909	10/7/02		Self		\$ 150.00	\$	
		1/1/				\$	\$	

Total\*\* \$ 1,800.00



# State of Georgia - Campaign Contribution Disclosure Report

## Listed Contributions Received of \$101.00 or More

(1) Name Bonnie Rukon for Mayor

- ☐ Original
- ☐ Amendment

* Number	(4) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(5) Contributor			(7) Contribution Accepted for which Election	(6) Cash Amount	(8) All Other Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	Rukon, Bonnie 2308 Blumhild Rd Augusta, GA 30904	10/23/02	Business Owner	Self		\$ 5,000.00	\$	Loan from Candidate
2	Rukon, Bonnie	11-17	Business Owner			\$ 1,950.00	\$	Loan from Candidate
		11-17				\$	\$	
		11-17				\$	\$	
		11-17				\$	\$	
		11-17				\$	\$	
		11-17				\$	\$	
		11-17				\$	\$	

Data Total\*\* \$ 6,950.00

State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More

(1) Name Bonnie Rubin for Mayor  
☒ Original  
☐ Amendment

Number *	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
1	Richmond County Board of Elections 530 Brenneke Dr. Augusta, GA 30901	8/30/02		Filing Fee	\$ 1950.00
2	WRDW-TV 1301 Peachtree Ave. Atlanta, GA 30309	10/12/11/02		TV Time (Ads)	\$ 2098.25
3	W147 TV 905 Broad St Augusta, GA 30901	10/12/11/02		TV Time (Ads)	\$ 2550.00
4	Comcast Daniel Valencia Augusta, GA	10/12/11/02		TV Time (Ads)	\$ 1080.00
5	Metropolitan Spirit P.O. Box 3809 Augusta, GA 30914	10/12/11/02		Newspaper Ad	\$ 490.00
6	WJBF-TV 1001 Reynolds Dr. Augusta, GA 30901	10/12/11/02		TV Time	\$ 5278.50
7	Wendell Way 2635 Washington Rd Augusta, GA 30904	10/12/11/02		Production Fee	\$ 1800.00
Page Total**:					\$ 16,246.75

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually \$101 or more.

# State of Georgia - Campaign Contribution Disclosure Report

## Listed Expenditures Made of \$101.00 or More

(1) Name Bonnie L. Lister for Mayor  
☐ Original  
☐ Amendment

Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
8	10760 Courteen 314 Wootton Way Columbus, GA 31901	10/23/02		Newspaper Ad	\$ 323.00
9	WGAC Radio 432 P. Buehler Maitland, GA 30907	10/24/02		Advertising	\$ 654.50
10	Radio One, Inc.	10/24/02		Advertising	\$ 123.00
11	WBBO/Kiss 1305 Pauline Ave. North Augusta, SC 29841	10/24/02		Advertising	\$ 147.50
12	Tras Design	10/24/02			\$ 17.43

Page Total\*\*: \$3402.43